

## James Chapter 1 – Wed. July 23, 2008

### Intended Audience

James is one of the \_\_\_\_\_ epistles, together with 2 Peter, 1, 2, & 3 John and Jude because their addresses were not limited to a single locality.

James is written to the \_\_\_\_\_ which are scattered abroad

### Date written

James was written around \_\_\_\_\_

### Authorship

There are \_\_\_\_\_ James in the New Testament. The author of this epistle is \_\_\_\_\_ the \_\_\_\_\_ of Jesus.

James refers to himself as a \_\_\_\_\_ of God. Here servant means \_\_\_\_\_.

### Content

James is not focused on \_\_\_\_\_, rather on \_\_\_\_\_.

The word “greetings” comes from the Greek word *chairō*, meaning to \_\_\_\_\_ and be \_\_\_\_\_.

### Dealing with Trials Verses 2-4,

The word “temptations” as used here refers to \_\_\_\_\_, tests or trials. It does not mean an enticement to do \_\_\_\_\_.

Romans 5:3 “...we glory (or joy) in tribulations also: knowing that tribulation worketh patience, and patience, experience; and experience, hope: and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost.

For early church Christians, suffering was the \_\_\_\_\_, rather than the \_\_\_\_\_.

Paul here in Romans, tells us that in the future we will \_\_\_\_\_, but until then we must \_\_\_\_\_.

### Gaining Wisdom Verses 5-8

Wisdom = right \_\_\_\_\_ of \_\_\_\_\_.

God gives \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_

Asking in faith = trusting in \_\_\_\_\_ through \_\_\_\_\_.

### Assessing Wealth Verses 9-11,

Riches mean nothing to God. After all, He \_\_\_\_\_.

God is interested in what is \_\_\_\_\_ (our souls) and not what is \_\_\_\_\_ (our money, possessions and all those things that will pass away).

### Recognizing Temptation – Verses 12-15

The beatitude of this verse 12 is similar to Psalm 1 verse 1: “Blessed is the man that:

1. walketh not in the \_\_\_\_\_ of the ungodly,
2. nor standeth in the way of \_\_\_\_\_,
3. nor sitteth in the seat of the \_\_\_\_\_.

**Afflictions** are those tests, trials and all those things that come from the \_\_\_\_\_.

These are to be patiently \_\_\_\_\_.

**Temptations** come from \_\_\_\_\_ and are to be \_\_\_\_\_.

Three important promises mentioned in I Corin. 10:13 are:

1. Temptations, tests or afflictions \_\_\_\_\_ to \_\_\_\_\_, so don't feel you've been singled out
2. Others have \_\_\_\_\_ temptation, and so can you
3. Any temptation can be resisted, because God will \_\_\_\_\_ you resist it

Ultimately sin leads to \_\_\_\_\_, as we find in Romans 6:23, "For the wages of sin is \_\_\_\_\_." The term death as used here in James means \_\_\_\_\_, separation of the soul from God.

Attributing all Good to God – Verses 16-18

God, instead of being the source of \_\_\_\_\_, is the source of all \_\_\_\_\_.

We know from the creation story that God created light & darkness on the \_\_\_\_\_ day of creation.

Throughout the Bible goodness is often compared to \_\_\_\_\_ and evil with \_\_\_\_\_. As far as God having no variableness – He is \_\_\_\_\_, \_\_\_\_\_ & \_\_\_\_\_.

Hearing and Doing – Verses 19-27

But be ye \_\_\_\_\_ of the word, and not \_\_\_\_\_ only, deceiving your own selves.

Three pieces of advise are:

1. Be quick to \_\_\_\_\_
2. Be slow to \_\_\_\_\_
3. Be slow to \_\_\_\_\_

We receive with \_\_\_\_\_ the engrafted \_\_\_\_\_. Meekness here implies \_\_\_\_\_.

There are three expressed stages of response to the word:

1. First we need to \_\_\_\_\_ the word
2. Second, we need to \_\_\_\_\_ the word
3. Finally we need to be \_\_\_\_\_ of the word

James 2:17, "...faith, if it hath not \_\_\_\_\_, is \_\_\_\_\_, being alone."

"The perfect law of \_\_\_\_\_" could also be called the "perfect law that gives \_\_\_\_\_."

Matt. 12:36 we find, "But Jesus said unto them, That every \_\_\_\_\_ that men shall speak, they shall give an \_\_\_\_\_ thereof in the day of judgment."

The word "religion" is used only \_\_\_\_\_ times in the entire Bible and \_\_\_\_\_ of those times are in James 1:26-27.

Religion that is \_\_\_\_\_ is free from \_\_\_\_\_.

In James 4:4, we find, "...know ye not that the friendship of the \_\_\_\_\_ is enmity with \_\_\_\_\_?"

In I John 2:15-16 we read, "Loved not the \_\_\_\_\_, neither the things that are in the \_\_\_\_\_. If any man love the world, the love of the Father is not in him. For all that is in the world, the lust of the \_\_\_\_\_, and the lust of the \_\_\_\_\_, and the pride of \_\_\_\_\_, is not of the Father, but is of the \_\_\_\_\_."